

Livestream Morning Prayer

Presider

Christ is risen!

People

He is risen indeed!

Come Heavenly Comforter

Come, Heavenly Com - for - ter, and Spirit of Truth, blowing everywhere and filling all things.

The first system of musical notation consists of a treble and bass staff joined by a brace on the left. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The melody is written in a simple, homophonic style with quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

Treasury of Bless - ings and Giver of Life: come and a - bide in us,

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are aligned with the notes in the treble staff.

and cleanse us from every im - pur - i - ty, and in your great good - ness save us.

The third system of musical notation concludes the hymn. The treble staff ends with a double bar line and repeat dots. The bass staff also concludes with a double bar line and repeat dots.

Music: Russian Tone 6. Copying for local use is permitted and encouraged.

Gospel

Listen to a Reading from the Gospel of John

As he went along, he saw a man who had been blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he should have been born blind?' 'Neither he nor his parents sinned,' Jesus answered, 'he was born blind so that the works of God might be revealed in him. As long as day lasts we must carry out the work of the one who sent me; the night will soon be here when no one can work. As long as I am in the world I am the light of the world.'

Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man, and said to him, 'Go and wash in the Pool of Siloam' (the name means 'one who has been sent'). So he went off and washed and came back able to see.

His neighbors and the people who used to see him before (for he was a beggar) said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, but he looks just like him.' The man himself said, 'Yes, I am the one.' So they said to him, 'Then how is it that your eyes were opened?' He answered, 'The man called Jesus made a paste, daubed my eyes with it and said to me, "Go off and wash at Siloam"; so I went, and when I washed I gained my sight.' They asked, 'Where is he?' He answered, 'I don't know.'

They brought to the Pharisees the man who had been blind. It had been a Sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had gained his sight, he said, 'He put a paste on my eyes, and I washed, and I can see.' Then some of the Pharisees said, 'That man cannot be from God: he does not keep the Sabbath.' Others said, 'How can a sinner produce signs like this?' And there was division among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' The man answered, 'He is a prophet.'

However, they would not believe that the man had been blind without first sending for the parents of the man who had gained his sight and asking them, 'Is this man really the son of yours who you say was born blind? If so, how is it that he is now able to see?' His parents answered, 'We know he is our son and we know he was born blind, but how he can see, we don't know, nor who opened his eyes. Ask him. He is old enough: let him speak for himself.' His parents spoke like this out of fear of the leaders, who had already agreed to ban from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, 'He is old enough; ask him.'

So they sent for the man again and said to him, 'Give glory to God! We are satisfied that this man is a sinner.' The man answered, 'Whether he is a sinner I don't know; all I know is that I was blind and now I can see.' They said to him, 'What did he do to you? How did he open your eyes?' He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples yourselves?' At this they hurled abuse at him, 'It is you who are his disciple, we are disciples of Moses: we know that God spoke to Moses, but as for this man, we don't know where he comes from.' The man replied, 'That is just what is so amazing! You don't know where he comes from and he has opened my eyes! We know that God doesn't listen to sinners, but God does listen to people who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of someone born blind; if this man were not from God, he wouldn't have been able to

do anything.’ They retorted, ‘Are you trying to teach us, and you a sinner through and through ever since you were born!’ And they ejected him.

Jesus heard they had ejected him, and when he found him he said to him, ‘Do you believe in the Son of man?’ ‘Sir,’ the man replied, ‘tell me who he is so that I may believe in him.’ Jesus said, ‘You have seen him; he is speaking to you.’ The man said, ‘Lord, I believe,’ and worshipped him.

Jesus said: It is for judgment that I have come into this world, so that those without sight may see and those with sight may become blind.

Hearing this, some Pharisees who were present said to him, ‘So we are blind, are we?’ Jesus replied: If you were blind, you would not be guilty, but since you say, ‘We can see,’ your guilt remains.

Sermon Will Hocker

The Prayers



Our Fa - ther in hea - ven, hal - lowed be your Name. Your king - dom come,



your will be done on earth and in hea - ven. Give us to - day the bread of life



and for give us our sins, as we forgive those who sin a - gainst us.



Save us from the time of tri - al, and deliv - er us from e - vil.

For the one holy catholic and apostolic Church throughout the world, Let us pray to the Lord.

For the mission of the Church, that in faithful witness we may preach the gospel to the ends of the earth, let us pray to the Lord.

For Marc our Bishop and Michael our Presiding Bishop; for Justin, Archbishop of Canterbury; for Peter, Thomas, Louis, Paul and David, the Bishops of China and for all spiritual leaders and guides of every faith, let us pray to the Lord.

For favorable weather, temperate rain, and fruitful seasons, that there may be food and drink for all your creatures, let us pray to the Lord.

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the Lord.

For the poor, the persecuted, the sick and all who suffer in the pandemic, and for those who support them and care for them, let us pray to the Lord.

For the homeless, refugees, prisoners, and all in danger, that they may be relieved and protected, let us pray to the Lord.

For all whom we have injured or offended, and for those who harm us, let us pray to the Lord.

For grace to amend our lives and to further God's reign of peace and love, let us pray to the Lord.

Add your own prayers in the chat box on Facebook. Remember that these prayers are on our public page.

[SILENCE – 30 seconds]

In fellowship with Gregory of Nyssa, with Mary, Jesus' mother, and with all God's holy people in every time and place, let us commend ourselves and each other, and all our lives through Christ to God.

To you, O Lord our God.

Gracious God, whose holy child Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; through Jesus Christ our Lord...

