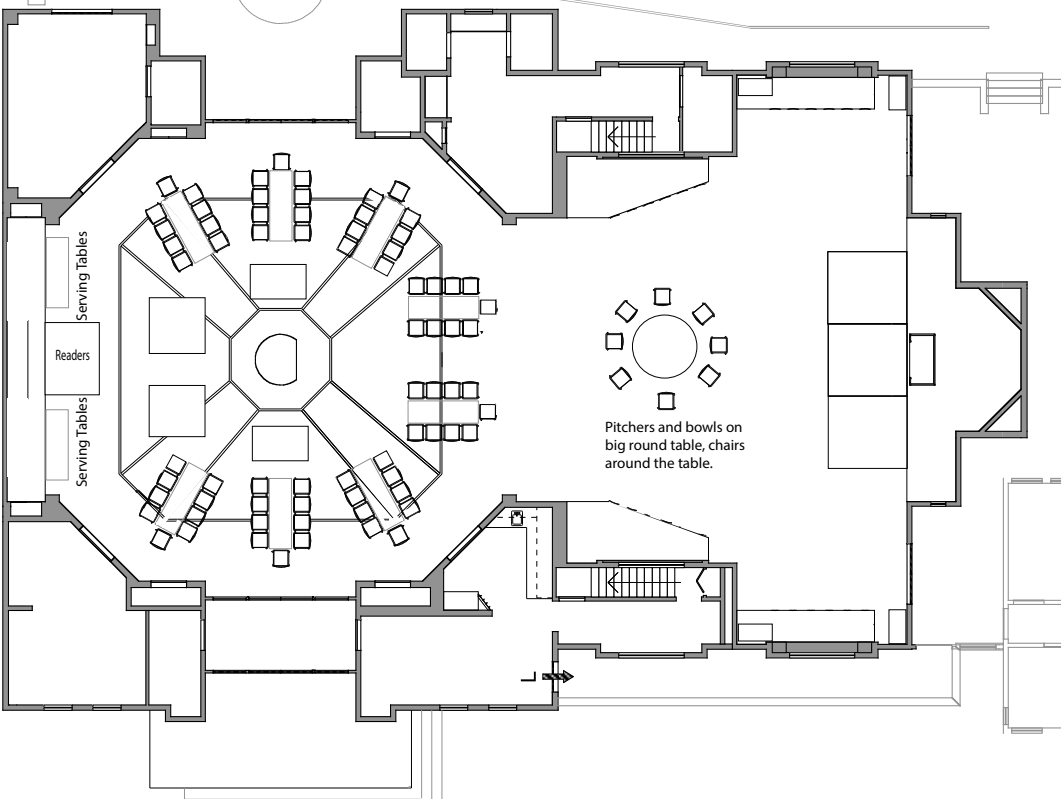


The Maundy 2016

March 24, 2016
St. Gregory of Nyssa Episcopal Church
San Francisco, California

Room Set Up:



SET UP

Rotunda

- 8 tables set up around the Rotunda (see diagram).
- 9 folding chairs at each table
- 9 place settings at each table (plates, clear tumblers, napkins)
- 4 picnic blankets set up around the center of the Rotunda (see diagram)
- Several pillows and cushions at each picnic
- 8 place settings at each picnic (plates, clear tumblers, napkins)

At each Dining Table & Picnic

- 1 lantern with unlit votive candle
- 1 small unlit taper
- 1 bottle of wine per table.
- 1 bottle of Martinelli's per table (2 per picnic)
- 1 carafe of water per table.
- 1 platter of "finger food" (dried fruit, nuts, veggies, cheese)

Musician's Table

- Bowl bells
- Hand bell

Altar Table

- Cross base (for cross)
- 12 small loaves in the Navajo Wedding Basket.
- 12 Chalices with wine, covered with a pall.

Front Doors

- Welcome table with nametags and guest book.
- Playdough, Coloring sheets, Marker Basket

Vestry

- Deacon's candle.
- Gospel Book.

Readers Space

- Platform moved to the space indicated in the diagram.
- Lectern set up on platform
- A bench in front of the platform with bowls for candles and incense.

Chapel

- Bins to receive mud cloth streamers and hangings
- Signage (10 “Reserved” signs)
- 5 “Reserved” [for readers]
- 4 “Reserved” [for leaders] at Presider’s Picnic
- 1 “Reserved” [for Cantor] at Table 1

Food Staging (under dancing Jesus)

- 12 platters of ?
- 12 platters of sweets (cookies, dates, figs)

Footwashing Staging (Seating Area)

- 8 large bowls/basins
- 8 clear pitchers
- Essential oils
- Giant coffee maker pre-filled with hot water
- Stacks of plain white towels
- 8 Baskets (for used towels)

Outdoors

- Lanterns hanging from trees in “garden” outside office building
- Matches, taper, bowl bell (with pillow and stick), extra hand bells ready just inside door to Godly Play Room

Timing

- 4:30 *Presider, Leaders, Meal Hosts arrive for final set up.*
- 5:30 *Readers & Table Hosts Arrive*
- 5:30 *Presider, Leaders in cassocks; all others wear street clothing.*
- 5:30 *Ushers stands near door to welcome all and stays there till the meal starts to welcome latecomers and seat them.*
- 6:00 *Liturgy begins.*

GATHERING

***Recruit** rings church tower bell.*

***Leader 2** (with Book) & **Recruit** gather people in the center of the room.*

***Presider** (with Cross), **Leader 1** (with Candle) [or **Recruit** with candle] and **Leader 2** move to the center of the room.*

When everyone gets to the center of the room:

Leader 1

Light and peace in Jesus Christ our Lord.

People

Thanks be to God.

Presider

Welcome to St. Gregory's and to this celebration of Jesus' commandment of love called the Maundy.

Leader 2

We gather to remember the night Jesus shared supper with his friends for the last time before he was handed over to death. We keep this feast the way Jesus did, welcoming everyone without exception to come and eat.

Cantor

Let's sing! We'll be teaching some of the songs for tonight's service by ear, as we go along. For these songs, let me sing through the whole song once—and *just listen*, even if you already know the song. After you've listened once, join in. Sing out strong add your own harmonies anytime you feel like it!

***Cantor** teaches "Jesus, we are here" – goes through once, then pauses:*

Leader 2

Find a seat at a table, or take your place at one of the picnic blankets on the floor. Sit with someone you don't know well.

Cantor begins "Jesus, we are here" – and everyone sings as we find our places.

Je - sus, we are here; Je - sus, we are here;

5
Je - sus, we are here; we are here for you.

The image shows two systems of musical notation for a hymn. The first system consists of a vocal line and a piano accompaniment line, both in 3/4 time and B-flat major. The vocal line has lyrics: "Je - sus, we are here; Je - sus, we are here;". The piano accompaniment consists of chords. The second system is marked with a "5" above the first measure. The vocal line has lyrics: "Je - sus, we are here; we are here for you." The piano accompaniment continues with chords.

When everyone is at a table/picnic blanket:

LAMP LIGHTING

Presider

♪ The Lord be with you.

People

♪ And also with you.

Presider

♩ Almighty, everlasting God,
let our prayer in your sight be as incense,
the lifting up of our hands
as the evening sacrifice.

Give us grace to recognize you
in your word and sacraments,
and in the lives of those around us.

Stir up in us the fire of that love
which burned in the heart of your Son
as he bore his passion,
and let it burn in us to eternal life
and to the ages of ages.

People

♪ AMEN.

Cantor

As we light the lanterns around the rotunda our song leaders will chant verses from the Bible about light. Listen and watch, as the light of Christ spreads among us.

Lamplighting Song: Improvised Chant: "Light verses" from the Bible.

While verses are chanted,

- **Leaders** distribute candles to all children present and assist them lighting candles and putting them in the bowls at the lectern.
- **Children and Leaders** take light to the table hosts.
- **Table hosts** help children to light the lanterns at the tables.

- **Leader 3** assists **Assistant 2** in adding incense to the bowl
- **Cantors** continue chanting until all candles on the tables are lit and all candle-lighters have returned to their seats.
- **Leader 1** brings the **First Reader** to the lectern.

LIGHT VERSES

The Lord is my **light** and my salvation; whom shall I fear?

For with you, O God, is the fountain of life;
in your **light** we see **light**.

If I say, 'Surely the darkness shall cover me,
and the light around me become night',
even the darkness is not dark to you; O God
the night is as bright as the day,
for darkness is as light to you.

God says, "I have given you as a covenant to the people,
a **light** to the nations"

'You are the light of the world. ...
Let your light shine before others,
so that they may see your good works
and give glory to your Father in heaven.

Jesus says, 'The **light** is with you for a little longer. Walk
while you have the **light**, so that the darkness may not
overtake you.

While you have the **light**, believe in the **light**, so that you may
become children of **light**.'

I have come as **light** into the world, so that everyone who
believes in me should not remain in the darkness.

FIRST READING: LUKE 22:14-27

Leader 1

Listen to a reading from the Gospel of Luke.

First Reader

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

SERMON AND SILENCE

Presider stands to preach, ending with an invitation for people to reflect on their own stories.

Cantor rings the bowl bell to mark 2 minutes of silence, then rings hand bells.

THE GREAT THANKSGIVING

Leader 1

Let's bless the bread and wine! Everyone stand.

*Assistant 2 holds script, while **Presider prays***

Presider

♪ The Lord Jesus, on the night when he was handed over, took the cup, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, remembering me.' For as often as you drink the cup, you proclaim Jesus' death until he comes.

We give you thanks, Father, for the holy vine of your servant David, which you made known to us through Jesus your servant.

Cantor

♪ Glory to you forever and ever. (people repeat)

Presider

♪ The Lord Jesus, on the night when he was handed over, took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this remembering me.' For as often as you eat this bread, you proclaim Jesus' death until he comes.

We give you thanks, Mother, for the life and the knowledge that you have revealed to us through Jesus your servant.

Cantor

♪ Glory to you forever and ever. (people repeat)

Presider

♪ As this broken bread was scattered over the hill as grain, and, having been gathered together, became one, so too, may your Church be gathered together from the ends of the earth into your kingdom.

Cantor

♪ Yours are the glory and power forever, through Jesus Christ. (people repeat)

Table Hosts get bread and wine from the altar and take it to the tables/picnic blankets. While bread and wine are taken from the altar, Leader 1 says:

Leader 1

Share the bread and the cup with each other, around your table. First pass the bread, tear off a piece, give it to the person next to you and say, "The Body of Christ." Then pass the cup and say, "The Blood of Christ."

Leader 1 offers bread and wine to Presider.

Cantor leads Eat this Bread

Everyone shares the wine and bread around the table.

MEAL & STORIES

Leader 1

We're going to share supper together. While we eat we will share our own stories. We will have ~30 minutes to eat and share stories. Stay where you are, and helpers will bring food to your table.

Leader 2

Table hosts will share first, then invite another person to share a story. Then that person will invite the next one, and so on until everyone has a chance to share.

Helpers bring food to each table.

Table hosts facilitate storytelling and conversation over dinner, making sure that everyone at the table (especially children and strangers) is included in the conversation.

*After ~25 minutes, **Recruit** shakes the sistrum and **Leader 1** says:*

Leader 1

We have about 10 minutes left for dinner and storytelling. Will someone from each table come and get a plate of cookies to enjoy as you finish up your meal and finish sharing your stories?

Table hosts bring cookies to each table.

*After 10 minutes **Leader 1** shakes the rattle, stands and says:*

POST COMMUNION PRAYER

Leader 1

Everyone stand and pray! Place your hand on your heart and make a drone. Listen to Sanford, and repeat the response after him.

*The **Cantor** starts the drone.*

*The **Presider** prays:*

*Midway through the prayer, **Leader 2** takes **Reader 2** to the lectern.*

Presider

♪ We thank you, holy Father, for your name that you enshrined in our hearts. We thank you for the knowledge and faith and immortality that you have revealed to us through your servant Jesus.

Cantor

♪ Glory to you forever and ever. (people repeat)

Presider

♪ Almighty ruler, you created all things for the sake of your name; you gave us food and drink to enjoy so that we might give you thanks. Now you have favored us through Jesus your servant with spiritual food and drink as well as with eternal life. Above all we thank you because you are mighty.

Cantor

♪ Glory to you forever and ever. (people repeat)

Presider

♪ Remember, Lord, your Church and deliver her from all evil. Perfect her in your love; and, gather her together from the four winds into the kingdom that you have prepared for her.

Cantor

♪ Yours are the glory and power forever, through Jesus Christ. (people repeat)

Foot Washing Gospel

Leader 2

Listen to a reading from the Gospel of John.

Reader

During supper Jesus took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

FOOTWASHING

Leader 1 (w/candle) [or Recruit with candle], stands near Cantor and Leader 1 says

Leader 1

We're going to gather for the foot washing in the other end of the building. We'll go in step, singing "God is love," from your insert. The step is easy and if you look this way we'll show you how it goes. Beginning on your right foot, go RIGHT-LEFT-RIGHT-BACK...RIGHT-LEFT-RIGHT-BAKCK. Place your hand on the shoulder of the person in front of you, and Sanford will tell us when to step off.

Cantor

We'll step off when we get to the words _____.

***Cantor** leads "God is Love."*

***Drummers** keep the beat, moving people along.*

***People** move to the foot washing area in the seating area end.*

*When **everyone** arrives, and the hymn concludes:*

God is love and where true love is, God is sure - ly there.

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

1 Christ, our love, is with us, glad - ness be his greet - ing.
 2 let there be in us no dis - cord but one spi - rit.
 3 when we see your face, O Sa - viour, in its glo - ry.

1 Let us fear and love her, ho - ly God e - ter - nal.
 2 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 3 Shine on us, O pur - est Light of all cre - a - tion,

1 Lov - ing her, let each love Christ in one an - oth - er.
 2 Christ, our God, be al - ways pres - ent here a - mong us.
 3 be our bliss while end - less a - ges sing your prais - es.

Presider

On the night before his death, Jesus set an example of humble service by washing his disciples' feet. On this night we follow the example of Jesus, by washing one another's feet.

Leader 1

There is no particular order. Come forward, as you choose, to have your feet washed and to wash the feet of another. Pour water from the pitcher, over the feet and into the bowl. There are towels for drying.

Leaders & Table Hosts model foot washing.

Production Manager (participates first in foot washing, then) goes to “garden” to light lanterns, set out bowl bell from Godly Play room, and set the stage for final reading.

Table hosts assist in refilling pitchers with warm water, as needed.

Cantor & drummers continue to lead singing until everyone has had the opportunity to participate in the foot washing. The mood is reflective.

Songs: *Jesu, Jesu; Jesus we are here; Jesus took a towel; Thuma Mina; Ubi Caritas; The Lord is my Light.* Can be sung from the music books.

CLEAN UP & STRIPPING OF THE CHURCH

Leader 1

We're going to work together to clean up the rotunda, then strip the church bare in preparation for Good Friday. Come back on Friday at 7PM for our Good Friday Service.

We'll clear the tables, then return all the tables and chairs to the closet.

We'll remove the fabric from all the crosses and the furniture, and put them in the chapel.

When the church is bare, we'll gather around the altar table for the final prayer.

As we work, we'll sing together.

Cantor and drummers take their places at the Chinese scroll to lead singing. Begin with a high energy song (Hambanathi.) Midway through cleanup, lights dim, and Cantor chants Psalms with a mellow Alleluia refrain.

Psalms for Cleaning

Psalm 118

We give thanks to you O Lord for' you' are gracious:
and your love en'dures for'ever.

Let the house of Israel say:
God's love en'dures for'ever.

Let the house of Aaron' say:
God's love en'dures for'ever.

Let those who fear the' Lord' say:
God's' love en'dures for'ever.'

I called to you O Lord in' my distress:
and your' answer • was to' set me' free.

The Lord is on my side, I' will not' fear:
for what can human' power' do to me?

The Lord is on my' side to' help me:
I will' triumph' over • my' enemies.

It is better to take refuge' in the' Lord:
than to' put • any' trust in' people.

It is better to take refuge' in the' Lord:
than to' put • any' trust in' princes.

The nations' all sur'rounded me:
but in the name of the Lord I drove them' back.
They hemmed me in,
 they hemmed me in on every' side:
but in the name of the' Lord I drove them back.

They swarmed around me like bees,
 they blazed like fire a'mong the' thorns:
but in the name of the' Lord I drove them back.

They pressed hard upon me, so that I' almost' fell:
but the' Lord' came • to my'help.

The Lord is my strength and' my de'fence:
and has become' my deliverer.

There are shouts of joy and deliverance in the' tents •
of the' righteous:
the right hand of the' Lord does' mighty' things.

The right hand of the Lord raises' up:
the right hand of the' Lord does' mighty things.

I shall not die but'live:
and pro'claim • what the Lord has' done.

The Lord in'deed has' punished me:
but did not' give me' over • to' death.

PART TWO

Open to me the' gates • of the' temple:
that I may enter and give' thanks' to the' Lord.

This is the' gate of the Lord:
through which the' righteous • shall enter.

I will thank you because' you have' answered me:
and you have be'come' my de'liverer.

The stone which the' builders • re'jected:
has be'come the' head • of the' corner.

This is the' Lord's' doing:
and it is marvellous' in our' eyes.

This is the day which the' Lord has' made:
let us re'joice' and be' glad in it.

Save us O' Lord we' pray:
Lord we' pray • you to' give us • suc'cess.

Blessed is the one who comes in the' name • of the'
Lord:
we bless you' from the' house • of the' Lord.

The Lord is God. and has' given • us light:
with branches in your hands.
Go forward in procession up to the' horns'
of the' altar.

You are my God and' I will' thank you:
you are my God and' I • will extol you.

We give thanks to you O Lord for' you are' gracious:
and your love en'dures for'ever.

***Table hosts** begin clean up by moving lanterns from each table to the steps by the Chinese scroll (to illuminate the musicians).*

***Cantors** continue singing until Deacons have roused people out of the kitchen and Presider signals for Alleluias to end. People gather around the altar.*

Presider

♩ Almighty God, we pray you graciously to
behold this your family, for whom
our Lord Jesus Christ was willing to be
betrayed, and given into the hands of
sinners, and to suffer death upon the cross;
who now lives and reigns with you and the
Holy Spirit, one God, for ever and ever.
AMEN.

PROCESSION TO THE GARDEN

Cantor begins to lead song: "Stay with Me"



As people continue to sing:

Readers collect lanterns from around the musicians.

Table hosts collect basins of water

Presider, Leader 1 (with candle) and Leader 2 (with book), Reader (with lantern) and Table hosts (with bowls of water) lead people in procession out the front doors and down into the "garden" outside the office building.

Presider, Leader 1, Reader stop just outside the door to the Godly Play room.

Reader (with lantern) and table hosts (with bowls of water) lead people in filling in the spaces among the trees and shrubs (as able) and along the sidewalk.

Table hosts CONTINUE TO HOLD BOWLS OF WATER UNTIL THE END OF THE READING AND SILENCE.

FINAL READING (JOHN 13:31-35)

Presider, Leader 1, Leader 2, and Reader stop just outside the door to the Godly Play room.

When the people have assembled in the Garden, the singing concludes, and the reader says...

Reader

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Brief silence, then **Cantor (or Leader 1)** rings hand bells*

Table hosts DO THE FOLLOWING TOGETHER, DRAMATICLY!

Table hosts pour water from bowls onto the ground.

Leader 2

Go in peace. Watch and pray. Our liturgy continues tomorrow night at 7pm.

Leaders & People keep silence as people remain in the garden to pray, or return to the church to clean up and go home.

DEPART IN SILENCE!