

Daybreak
St. Gregory of Nyssa Episcopal Church
San Francisco, California

DAYBREAK +++

Presider waits at the door, welcoming people and giving them a psalm sheet if they need one. The **presider** also recruits a **reader** for the EUCHARIST and shows them the reading in the gospel book.

Set up needs to be finished before Daybreak begins.

Officiant recruits a **reader**, who will also offer incense (the **leader** can also do this). **Officiant** gives the reader a copy of the reading this is in the officiant's script. Have the **reader** sit near the lectern.

A single candle is burning in front of an icon by the lectern. At 8AM:

Officiant

Please stand.

Everyone stands.

Officiant

♪ Blessed is our God, now and always and to the end of ages.

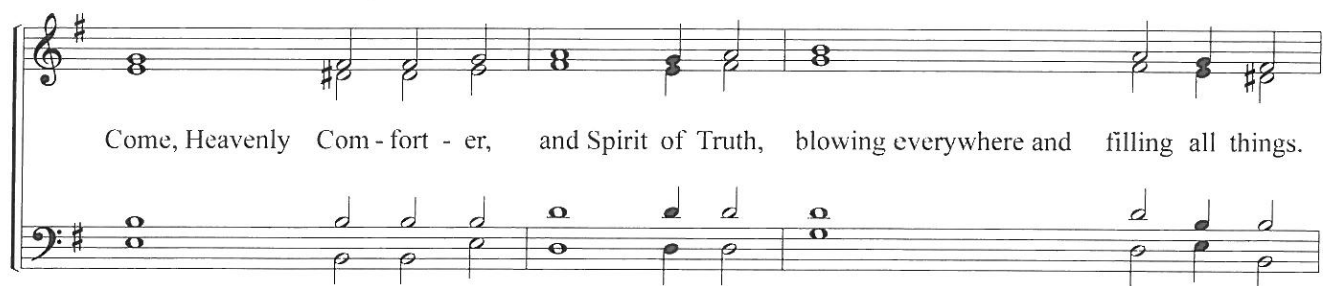
People

♪ Amen.

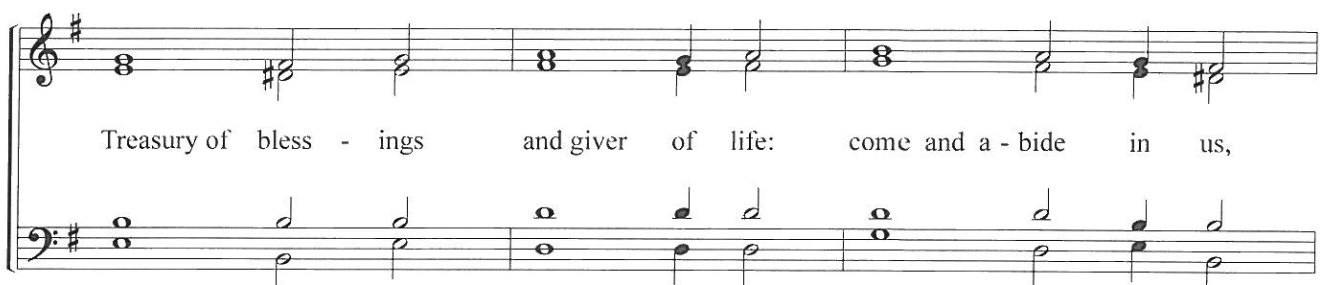
Officiant

We'll sing from the front of your Psalm sheet, *Come Heavenly Comforter*. We'll sing it three times through.

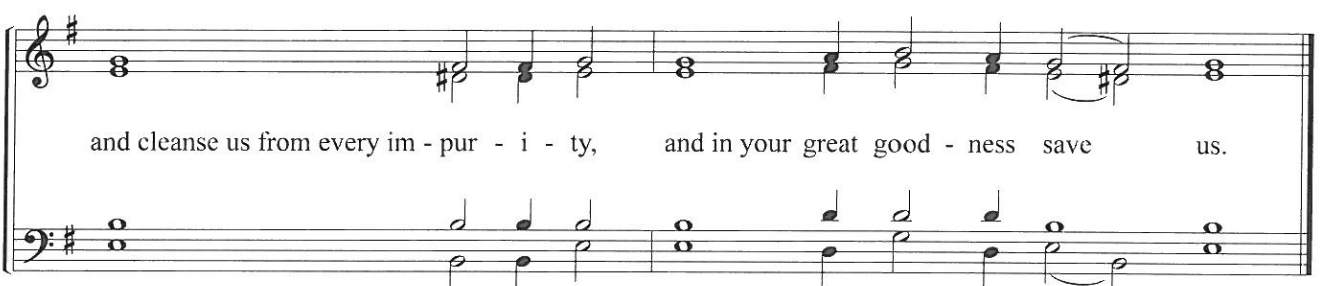
Everyone (sing) Come Heavenly Comforter...x3



Come, Heavenly Com - fort - er, and Spirit of Truth, blowing everywhere and filling all things.



Treasury of bless - ings and giver of life: come and a - bide in us,



and cleanse us from every im - pur - i - ty, and in your great good - ness save us.

Officiant/Cantor

Take your seats...and join me in chanting the morning Psalm, found on the inside cover of your psalm sheet, Psalm 19. We'll use a tone that sounds like this...

Officant leads the psalm.

The liturgical leader offers incense while the psalm is chanted.

Psalm 19 & Incense Offering

♪ The sky tells the glory of God, tells the genius of
God's work.*

Day carries the news to day, night brings the
message to night,

without a word, without a sound, without a voice being
heard,*

yet their message fills the world, their news
reaches its rim.

There God has pitched a tent for the sun to rest and rise
renewed*

like the beloved rising from bed, an athlete eager to run
the race.

It springs from the edge of the earth, runs a course
across the sky*

to win the race at heaven's end. Nothing on earth
escapes its heat.

God's perfect law revives the soul.*

God's stable rule guides the simple.

God's just decrees delight the heart.*

God's clear commands sharpen vision.

God's faultless decrees stand for ever.*

God's right judgments keep their truth.

Their worth is more than gold, the purest gold;*

their taste richer than honey, sweet from the comb.

Keeping them makes me rich, they bring me light;*

yet faults hide within us, forgive me mine.

Keep my pride in check, break its grip; *
I shall be free of blame for deadly sin.

Keep me, thought and word, in your good grace.*
Lord, you are my savior, you are my rock.

Glory to the Father, and to the Son, and to the Holy Spirit, *
both now and ever, and unto the ages of ages.

Officiant rings bowl bells and times five minutes. At the end he/she rings the hand bells.

Reading From The Sunday Lectionary

(One of the readings NOT being used by the preacher)

The reader (pre-recruited) stands and reads from his or her place. Following the reading...

Officiant rings bowl bells and times five minutes. At the end he/she rings the hand bells.

(The silence may be shortened or lengthened in order to provide a seamless transition from Daybreak to Eucharist – psalm chanting should begin at 8:20).

Officiant/Cantor

Join me in chanting today's Psalms, found on your insert.
We'll use a tone that sounds like this...

Everyone chants the psalms from the insert. The psalms follow this cycle:

Chanted Psalms From The 15-Week Cycle

In Advent.. ..

Psalms for Mondays

In Christmas

Psalms for Thursdays

In Lent

Psalms for Wednesdays

In Easter... ..

Psalms for Thursdays

In Pentecost

Psalms for Tuesdays

In Pentecost

Psalms for Fridays

In Epiphany
Psalms for Mondays

Officiant/Cantor

Please stand. We'll sing the canticle found at Number ____ in your music books " _____" at Number ____.

*Everyone sings the morning canticle. Canticles **may** include the following or something else from MFL or something by ear.*

Canticle

In Advent
My soul proclaims *or* Arise shine for your light has come

In Christmas
Arise shine for your light has come

In Lent
Pour down you heavens *or* Bless the Lord my soul

In Easter
Wisdom freed from a nation *or* I am resurrection and I am life

In Pentecost
Truly I say to you *or* Blessed are you O Lord our God *or* O Ruler of the Universe
Other canticles can also be used...

The liturgy then transitions to the 8:30 Eucharist.