

MAUNDY TUESDAY 2008

March 18, 2008 6:30 pm
St. Gregory of Nyssa Episcopal Church
San Francisco, California

Roles and Recruiting

Vested Ministers —cassock only

- Deacon 1 (lead Deacon) —Readings book
- Deacon 2 —Deacons' candle and sistrum
- Presider
- Cantor

Recruited Roles

- 1 Greeter
- 2 Readers
- 3 Stewards
- 9+ Table Hosts
- 4 Choir schola
- 4 Drummers
- 3+ Clean-up crew

Advance Set-up

Rotunda

- Tent set up with lamps on tent
- 9 round 8-person tables set up evenly in the room
NOTE: set up only the tables anticipated to be used, keeping one or two in reserve for an overflow crowd (this allows the room to feel full with a less-than-full house)
- 8 black folding chairs at each table
- 8 places set at each table
- Altar table moved to the “waist” of the church for drinks/appetizers
- 2 buffet tables (rectangular folding tables) flanking altar table
- 2 buffet tables (rectangular folding tables) in front of the scroll
- 2 buffet tables (rectangular folding tables) in front of font doors
- Drummers chairs (4) by vestry door

Center shrine: In place of the altar table and rug, create the following shrine, facing the scroll:

- 2 tall stands holding:
- Menorah
- Incense bowl
- lectern

Signage

- print fresh signs (—don’t reuse from last year)

Deacons Set Up

Front Doors

- welcome table with nametags

Kitchen

- 9 chalices one-third-filled with wine (one for each table)
- Deacon's candle set near door
- Readings Book set near door
- Two sistra set near door
- Gospel Book

Side Tables

- Bowls, pitchers for footwashing
- (Gear should equal same number as number of dining tables + spare tables).
- Pitchers filled with WARM (not hot) water prior to beginning.
- Basins to catch water
- Towel baskets filled with clean towels
- Empty baskets to place used towels
- Empty baskets for the collection

Dining Tables (on each —and remember to include spare table count in setup)

- ONE loaf of communion bread
- ONE basket of herbs
- ONE pottery bowl with sand and several beeswax tapers
- ONE taper (to light table candles from Deacon's candle)
- ONE bottle each: wine and non-alcoholic beverage (for First Cup)
- Music books

Clergy Table (on font side of center shrine)

- Pot bells
- Handbell
- Sistrum
- 3 collection baskets ready
- [[Baptism kit set out by font]]

Signage

- "Reserved" [for latecomers] (18) on tables —2 reserved chairs at a few tables and 1 reserved chair at the rest
- "Reserved for clergy, deacons and cantors" (for use on clergy table)

Recruitment

- Youth Deacon (to carry Gospel Book into rotunda with Deacons), recruited by Deacon 1

Timing

- 4:30 pm** *Presider, Deacons, Table Hosts, Czar, Stewards etc. arrive for rehearsal and set up.*
- 5:30** *Presider, Deacons in cassocks; all others wear street clothing*
- 6:00** *Table Hosts arrive and deacons/clergy rehearse them for their “table-deacon” roles*
- 6:10** *clergy and deacons greet people. Greeter stands near door to welcome all and stays there till the meal starts to welcome latecomers and seat them.
Appetizers & beverages on table by Font Doors*
- 6:30** *Light one charcoal for the standing incense bowl
distribute tapers to Table Hosts **only***
- 6:40** *Deacons and youth deacon in the kitchen*
- 6:45** *start the liturgy*

Opening Rites

Lamplighting

Deacon 1, Deacon 2 (candle), and Youth Deacon (Gospel Book) enter from kitchen. Each Deacon loudly sounds a sistrum;
walks to a central, visible place and addresses the gathering:

Deacon 2 Come, let us take light from the undying light and glorify Christ who is risen from the dead.

Presider The light of Christ shines for all!

Deacon 1 Find a seat! —find a seat at a table and save two seats at each table for guests yet to come. Table hosts will light the candles at the table when you get there. As we go we'll sing an alleluia that Sanford will teach us.

Cantor The alleluia is simple and goes like this...

Cantors lead alleluia refrain and sing verses from Psalm 27

Table hosts light tapers from the Deacon's candle and carry lit tapers to table, and light other table candles from this one. Help people find seats at tables

Deacons light all the other candles in the Rotunda

Deacon 1 During the singing, find Reader 1 and bring him/her to the lectern at the center of the room.

Psalm 27

♫ ALLELUIA, ALLELUIA, ALLELUIA

♫ The Lord is my light and my salvation,
whom then shall I fear?

The Lord is the stronghold of my life,
of whom then shall I be afraid?

When the wicked close in on me to devour me:
it is they, my enemies and my foes who stumble and
fall.

♪ ALLELUIA, ALLELUIA, ALLELUIA

♪ If an army should encamp against me,
my heart shall not be afraid:

if war should arise against me,
even then I will not be dismayed.

One thing I have asked of the Lord, which I long for
that I may dwell in the house of the Lord
all the days of my life.

♪ ALLELUIA, ALLELUIA, ALLELUIA

**NOTE: Use the following set only as needed
—conclude with final set**

♪ Let me gaze on your beauty O Lord:
and seek you in your temple.

For in the time of trouble you will give me shelter:
you will hide me under the cover of your tent,
and set me high upon a rock.

♪ ALLELUIA, ALLELUIA, ALLELUIA

NOTE: conclude with this last set:

♪ And now you have raised my head:
above my enemies round about me.

Therefore I will offer in your dwelling
a sacrifice with great gladness:

I will sing and give praise to you O Lord

♪ ALLELUIA, ALLELUIA, ALLELUIA.

Presider ♪ The Lord be with you.

People ♪ And also with you.

Presider ♪ Let us pray.

Almighty, everlasting God,
let our prayer in your sight be as incense,
the lifting up of our hands
as the evening sacrifice.

Give us grace to recognize you
in your word and sacraments,
and in the lives of those around us.
Stir up in us the fire of that love
which burned in the heart of your Son
as he bore his passion,
and let it burn in us to eternal life
and to the ages of ages.

ALL: ♪ AMEN.

<i>Deacon 1</i> Take your seats.

Presider We gather to keep the table fellowship of Jesus. He took this fellowship from Isaiah's prophecy and it became the center of his ministry until it led to his death.

First Reading: Isaiah 25:6-9 (from the lectern)

<i>Deacon 2</i> Hear the vision of the Prophet Isaiah.
--

Reader On this mountain, for all peoples,
Yahweh Sabaoth is preparing
a banquet of rich food,
a banquet of fine wines,
of succulent food, of well-strained wines.

On this mountain, he has destroyed
the veil which used to veil all peoples,
the pall enveloping all nations;
he has destroyed death for ever.
Lord Yahweh has wiped away the tears
from every cheek;
he has taken his people's shame away
everywhere on earth,
for Yahweh has spoken.
And on that day, it will be said,
'Look, this is our God,
in him we put our hope that he should save us,
this is Yahweh, we put our hope in him.
Let us exult and rejoice
since he has saved us.' ❖

Deacon 2 We'll sing from number 1 in your books "Sunrise to sunset changes now". We'll sing it through three times, the first in unison, then in harmony. Join in singing at number 1.

Deacon 2 *During the singing, find Reader 2 and bring him/her to the lectern at the center of the room.*

Gospel Reading and Didache Eucharist

Preacher chooses from ONE of the following gospel readings.

The Holy Gospel: Mk 2:13 – 17; Lk 5:27 – 31; Mt 9:9 – 13; Lk: 15:2

Deacon 1 Hear a reading from the Holy Gospel.

Reader As Jesus was walking he saw a man named Matthew sitting at the tax office, and he said to him, 'Follow me.' And Matthew got up and followed him.

In his honor, Matthew held a great reception in his house, and with them at table was a large gathering of tax collectors and others, for there were many of them among his followers. The Pharisees and their scribes complained to his disciples and said, 'Why do you eat and drink with tax collectors and sinners?' Jesus said to them in reply, 'It is not those that are well who need the doctor, but the sick. Go and learn the meaning of the words: Mercy is what pleases me, not sacrifice. And indeed I came to call not the upright, but sinners.' And the Pharisees and scribes complained saying, 'This man welcomes sinners and eats with them.' ❖

The Holy Gospel: Luke 19:1-10

Deacon 1 Hear a reading from the Gospel of Luke.

Reader He entered Jericho and was going through the town and suddenly a man whose name was Zacchaeus made his appearance; he was one of the senior tax collectors and a wealthy man. He kept trying to see

which Jesus was, but he was too short and could not see him for the crowd; so he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way.

When Jesus reached the spot he looked up and spoke to him, 'Zacchaeus, come down. Hurry, because I am to stay at your house today.' And he hurried down and welcomed him joyfully.

They all complained when they saw what was happening. 'He has gone to stay at a sinner's house,' they said. But Zacchaeus stood his ground and said to the Lord, 'Look, sir, I am going to give half my property to the poor, and if I have cheated anybody I will pay him back four times the amount.'

And Jesus said to him, 'Today salvation has come to this house, because this man too is a son of Abraham; for the Son of man has come to seek out and save what was lost.' ❖

The Holy Gospel: Mark 8:1-10

<i>Deacon 1</i> Hear a reading from the Gospel of Mark
--

Reader And now once again a great crowd had gathered, and they had nothing to eat. So he called his disciples to him and said to them, 'I feel sorry for all these people; they have been with me for three days now and have nothing to eat. If I send them off home hungry they will collapse on the way; some have come a great distance.'

His disciples replied, 'Where could anyone get these people enough bread to eat in a deserted place?' He asked them, 'How many loaves have you?' And they said to him, 'Seven.' Then he instructed the crowd to

sit down on the ground, and he took the seven loaves, and after giving thanks he broke them and began handing them to his disciples to distribute; and they distributed them among the crowd. They had a few small fishes as well, and over these he said a blessing and ordered them to be distributed too. They ate as much as they wanted, and they collected seven basketfuls of the scraps left over. Now there had been about four thousand people. He sent them away and at once, getting into the boat with his disciples, went to the region of Dalmanutha. ❖

The Holy Gospel: Mark 14:3-9

<i>Deacon 1</i> Hear a reading from the Gospel of Mark.

Reader He was at Bethany in the house of Simon, a man who had suffered from a virulent skin-disease; he was at table when a woman came in with an alabaster jar of very costly ointment, pure nard. She broke the jar and poured the ointment on his head. Some who were there said to one another indignantly, 'Why this waste of ointment? Ointment like this could have been sold for over three hundred denarii and the money given to the poor'; and they were angry with her. But Jesus said, 'Leave her alone. Why are you upsetting her? What she has done for me is a good work. You have the poor with you always, and you can be kind to them whenever you wish, but you will not always have me. She has done what she could: she has anointed my body beforehand for its burial.

In truth I tell you, wherever throughout all the world the gospel is proclaimed, what she has done will be told as well, in remembrance of her.' ❖

Cantor rings pot bell

Deacons and Reader return to their places.

Presider observes two minute silence, then rings hand bells.

Sermon

Presider Preaches a sermon of about five minutes. The sermon should lead to people sharing their own stories over dinner. You will direct people to, "Tell a story about..." Bear in mind that you are directing the table conversation.

Blessing the first cup and the bread

Deacon 1 Turn to number 2 in your books, so we can bless the cup and the bread. Everybody needs a drink of something—when you have something to drink, please remain seated and raise your glass for the blessing.

Deacon 1 finds the second reader and take him/her to the lectern.

Cantor starts a drone.

Presider ♪ Father, we give you thanks
for the holy vine of your servant David,
which you made known to us
through Jesus your servant.

All: ♪ Glory to you for ever and ever!

Deacon 2 Everyone drink!

Deacon 1 Table hosts, stay seated, and hold up the loaf at your table for the blessing of the bread.

Table Hosts *hold loaves up at each table.*

Presider ♪ Mother, we give you thanks
for the life and knowledge you sent us
through Jesus your servant.

All: ♪ *Glory to you for ever and ever!*

Presider ♪ As grain was scattered across the hills,
then gathered and made one in this bread
so may your church,
scattered to the ends of the earth,
be gathered and made one in your kingdom.

All: ♪ *All glory and power are yours through Jesus Christ for ever and ever!*

Deacon 2 The table hosts will start to pass the bread around the table. After you have received, turn and give a piece of bread to the next person at your table, saying: "The body of Christ."

Table host *models communicating bread & all share bread at each table*

Meal & Discussion

Presider While we eat dinner tonight we will tell stories from our own experience. Everybody needs a chance to speak, so make sure everybody gets a turn. Tell a story about _____.

Deacon 1 It's time to eat! There are three buffet tables. Over here (point to scroll) are salads and side dishes. Over here (point to the altar) are main course. Over here (point to the font) are desserts. Spread out among the buffet tables so lines aren't too long!

Table Hosts facilitate your table getting to the buffet tables.

Greeter sits at a table near front door to welcome and seat latecomers.

Conversation

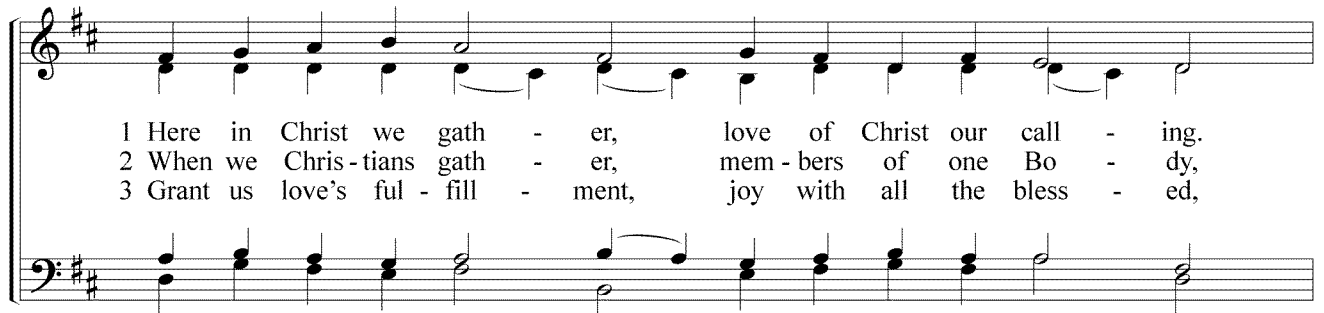
Deacon 2 shakes sistrum after 30 minutes

Deacon 1 While we sing number 4 in your books "God is Love", Number 4.

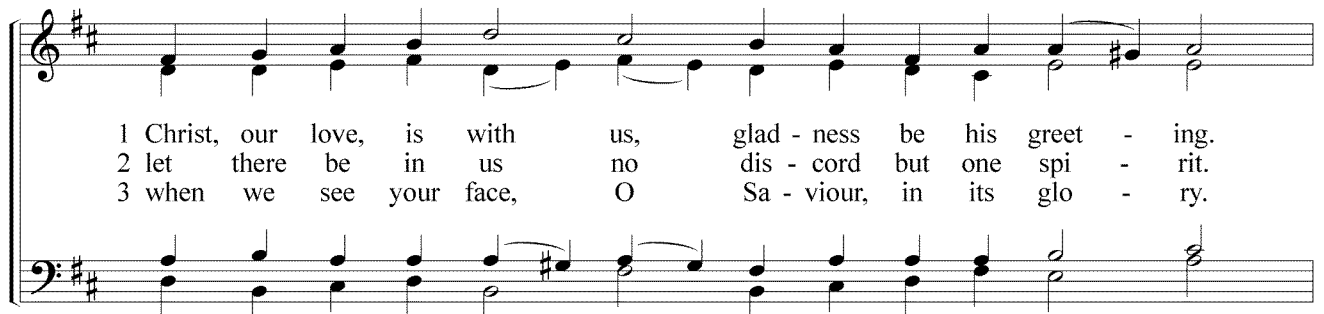
#4 God is Love



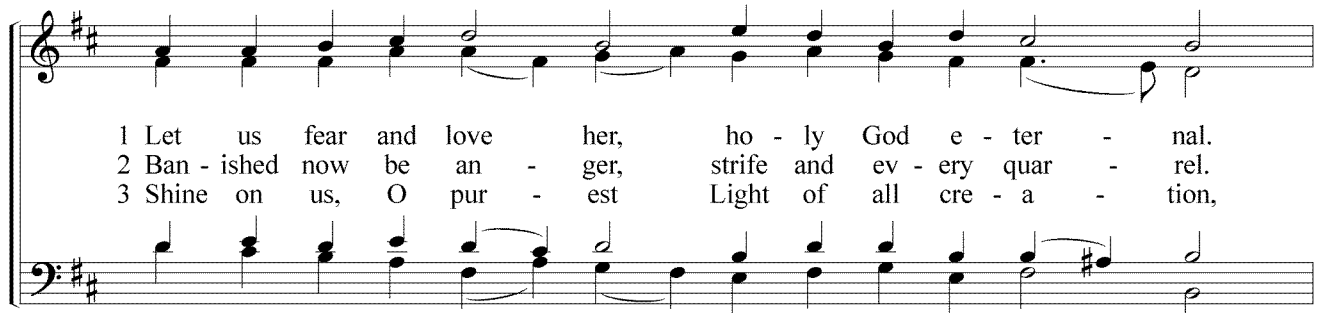
God is love and where true love is, God is sure - ly there.



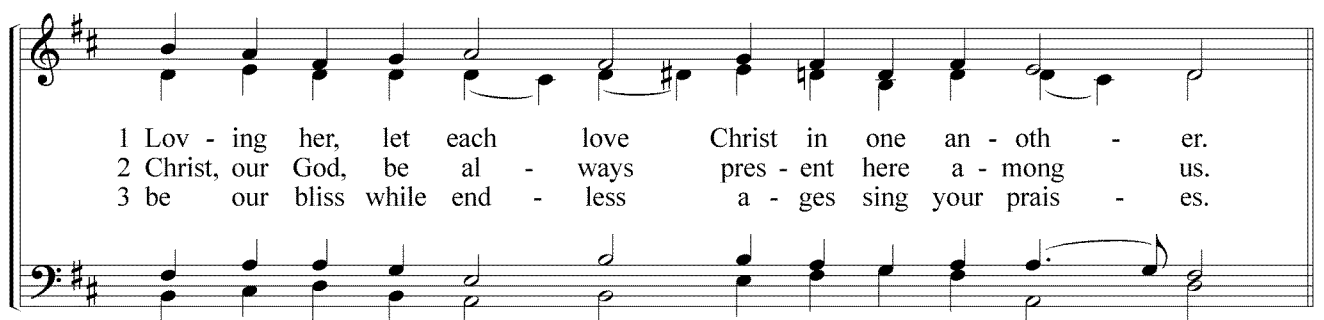
1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



1 Christ, our love, is with us, glad - ness be his greet - ing.
2 let there be in us no dis - cord but one spi - rit.
3 when we see your face, O Sa - viour, in its glo - ry.



1 Let us fear and love her, ho - ly God e - ter - nal.
2 Ban - ished now be an - ger, strife and ev - ery quar - rel.
3 Shine on us, O pur - est Light of all cre - a - tion,



1 Lov - ing her, let each love Christ in one an - oth - er.
2 Christ, our God, be al - ways pres - ent here a - mong us.
3 be our bliss while end - less a - ges sing your prais - es.

Deacon 2 during singing brings Reader to the lectern.

Footwashing

Reading: Footwashing Gospel: John 13: 1-17

Deacon 2 Hear John's gospel story of Jesus' last supper with his disciples.

Reader 6 Just before the Passover Feast, Jesus knew that the time had come to leave this world to go to the Father. Having loved his dear companions, he continued to love them right to the end. It was suppertime. The Devil by now had Judas, son of Simon the Iscariot, firmly in his grip, all set for the betrayal.

Jesus knew that the Father had put him in complete charge of everything, that he came from God and was on his way back to God. So he got up from the supper table, set aside his robe, and put on an apron. Then he poured water into a basin and began to wash the feet of the disciples, drying them with his apron. When he got to Simon Peter, Peter said, "Master, you wash my feet?"

Jesus answered, "You don't understand now what I'm doing, but it will be clear enough to you later."

Peter persisted, "You're not going to wash my feet—ever!"

Jesus said, "If I don't wash you, you can't be part of what I'm doing."

"Master!" said Peter. "Not only my feet, then. Wash my hands! Wash my head!"

Jesus said, "If you've had a bath in the morning, you only need your feet washed now and you're clean from head to toe. My concern, you understand, is holiness, not hygiene. So now you're clean. But not every one of you." (He knew who was betraying him. That's why he said, "Not every one of you.") After he had finished washing their feet, he took his robe, put it back on, and went back to his place at the table.

Then he said, "Do you understand what I have done to you? You address me as 'Teacher' and 'Master,' and rightly so. That is what I am. So if I, the Master and Teacher, washed your feet, you must now wash each other's feet. I've laid down a pattern for you. What I've done, you do. I'm only pointing out the obvious. A servant is not ranked above his master; an employee doesn't give orders to the employer. If you understand what I'm telling you, act like it—and live a blessed life.❖

Deacons and Reader remain where they are after reading

Cantor rings pot bell

Presider observes one minute silence, then rings hand bell.

Deacon 2 We'll sing Number SIX in your books, "Peace is my last gift to you," Number SIX.

Deacons and Reader return to seats

Footwashing and Clean Up Preparation

—When congregation begins singing,

Deacons make sure **Drummers** take drums and sit on chairs by Vestry doors, removing shoes


Stewards *place large plastic dishpan with soapy water for silverware on rolling cart*

prepare empty garbage bags with extra liners nearby


Table Hosts *clear the dishes from the tables to the dishpans on the carts, leaving the glasses, the bread, the herbs baskets and the candles*

#6 Peace Is My Last Gift To You

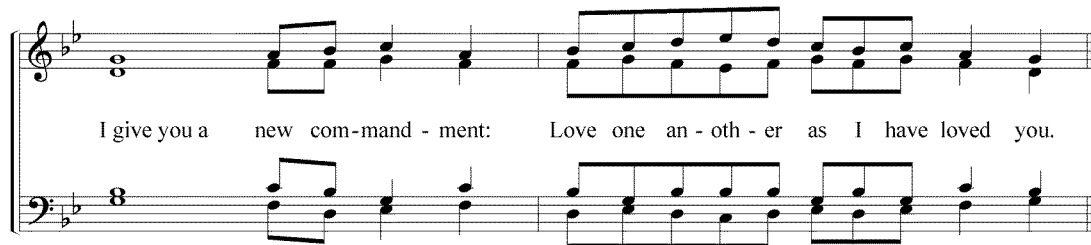
Antiphon



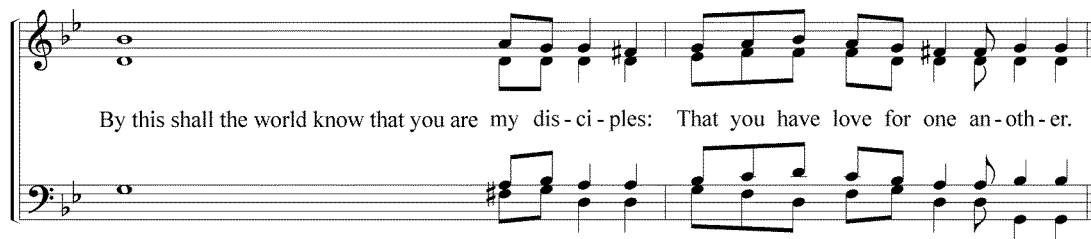
Peace is my last gift to you, my peace I leave with you;



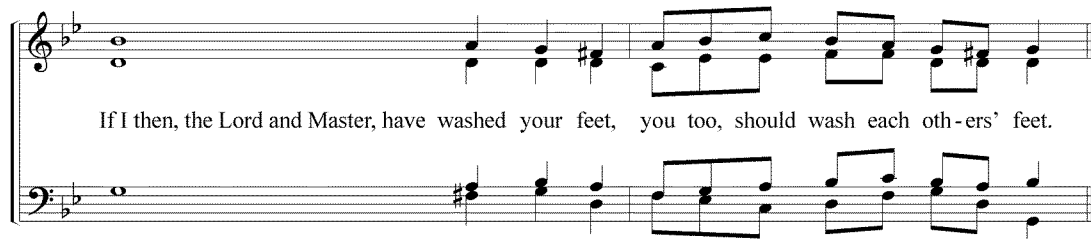
peace which the world can - not give, I give to you.



I give you a new com-mand - ment: Love one an - oth - er as I have loved you.



By this shall the world know that you are my dis-ci-ples: That you have love for one an-oth-er.



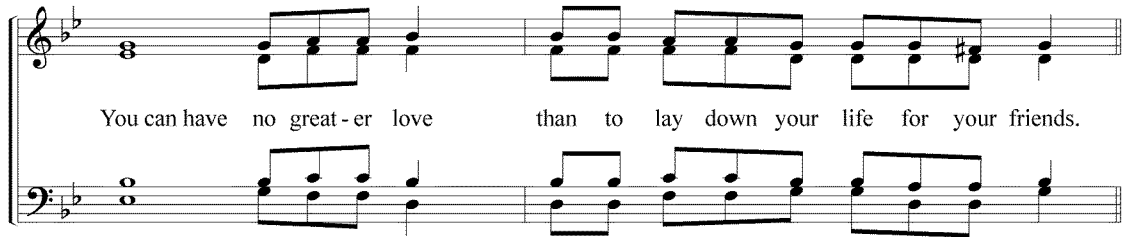
If I then, the Lord and Master, have washed your feet, you too, should wash each oth-ers' feet.



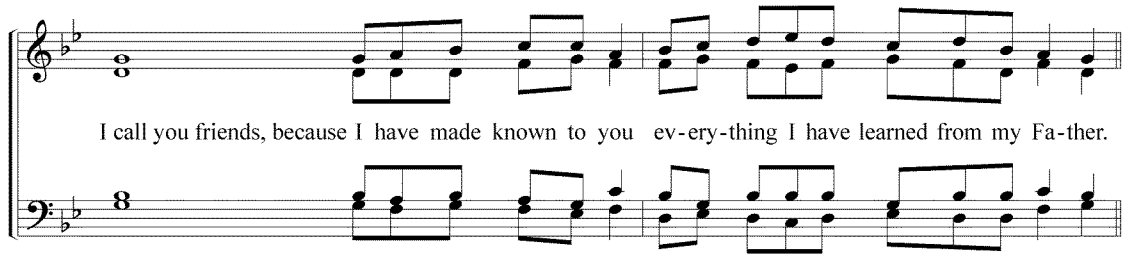
For I have given you an ex - am - ple, that you should do as I have done to you.



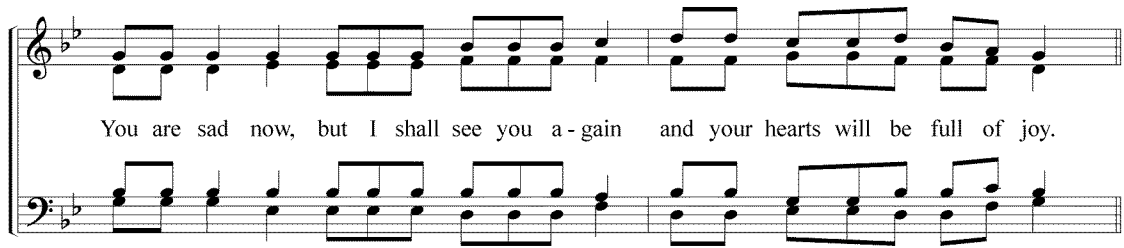
I have told you this so that my own joy may be in you and your joy may be complete.



You can have no greater love than to lay down your life for your friends.



I call you friends, because I have made known to you everything I have learned from my Father.



You are sad now, but I shall see you again and your hearts will be full of joy.



In the world you will have trouble, but be brave: I have overcome the world.

Music: Ralph R. Carskadden (b. 1940), antiphon adapted from Ubi Caritas (9-10 c. Italy). Words: John 15.

**IF BAPTISM: move now to the baptism sheets for the people. —
bless the water, baptize, then wash the feet.**

Footwashing

Deacon 2 While someone from each table goes to the table over here (*gestures to tables holding pitchers/baskets*) to collect pitchers, bowls, and towels for foot-washing, we will sing Number SEVEN in your books, "To show how humble Christians ought." Number SEVEN.

—During hymn,

Table hosts send someone to the table by the kitchen door

Stewards hand each runner a basin and pitcher, a towel basket and used-towel basket.

NOTE: DO NOT YET BEGIN WASHING FEET!

#7 To Show How Humble Christians

melody in tenor may be sung an octave higher

1 To show how hum - ble Christ - ians ought to one an - oth - er be,
2 Though he was lord and mas - ter great, who giv - eth all com - mands,
3 When thus their mas - ter with them dealt, and proved his love to them,
4 May they who world - ly hon - or seek learn what it is to be

1 Christ with his own ex - am - ple taught as plain - ly we may see.
2 he washed his own dis - ci - ples' feet, with his own bless - ed hands.
3 how must their droop - ing hearts have felt to meet with such es - teem!
4 like Je - sus, hum - ble, tru - ly meek, from self - ap - plaus - es free.

—After the hymn,

Presider Ancient supper rituals ended with people washing their hands – a natural action if you eat supper without fork and knife. And the Jewish people smelled spices to symbolize the sweet fragrance of God’s coming peaceful reign.

But John’s gospel says that at his last supper with his disciples, Jesus washed their feet instead —a lowly servant’s job, which startled them all—and then Jesus told his disciples to serve each other in the same humble spirit.

For centuries since, churches have repeated Jesus’ lowly sign of human service to one another, ending this action with an affectionate kiss.

Tonight we wash each other’s feet – a reminder of all the ways we serve each other and the world in Jesus’ Spirit of Love. And we will collect your pledges of ministry, commitments to continue in the service of God’s people in the coming year.

Deacon 1 The table host will begin the foot washing. After your feet have been washed, take the pitcher, the bowl and a fresh towel and turn to wash the feet of the next guest at your table.

Pour a small amount of water on the person’s feet, over the bowl. Dry the feet with a fresh towel and kiss them. Place the used towel in the basket.

As we wash each other’s feet, we will sing from numbers 8-10 in your books.

Table Hosts start the foot washing according to the above directions, then watch the water level, and refill pitchers from kitchen

Deacons make sure that someone washes the drummers' feet

Singing continues until all feet are washed.

#8 Jesus Took A Towel

Je-sus took a tow-el and he gird-ed him-self, then he washed my feet, yes, he washed my feet.

Je-sus took a ba-sin and he knelt him-self down, and he washed, yes, he washed my feet.

#9 Jesu, Jesu, Fill Us With Your Love

Je - su, Je - su, fill us with your love, show us how to serve the

neigh-bors we have from you.

- 1 Kneels at the feet of his
- 2 Neigh - bors are rich and
- 3 These are the ones we should
- 4 Lov - ing puts us on our

- 1 friends, si - lent - ly wash - es their feet,
- 2 poor, neigh - bors are black and white,
- 3 serve, these are the ones we should love,
- 4 knees, serv - ing as though we were slaves;

- 1 mas - ter who acts as a slave to them.
- 2 neigh - bors are near - by and far a - way.
- 3 all are neigh - bors to us and you.
- 4 this is the way we should live with you.

#10 Thuma Mina

Thu-ma mi-na, Send me Lord,

Thu - ma mi - na, Thu - ma mi - na, Thu - ma mi - na So - man - dla.
Send me Je - sus, send me Je - sus, send me Je - sus, send me Lord.

The image shows a musical score for the hymn 'Thuma Mina'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is three sharps (F#, C#, G#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The first line of the score is 'Thu-ma mi-na, Send me Lord,'. The second line of the score is 'Thu - ma mi - na, Thu - ma mi - na, Thu - ma mi - na So - man - dla.' and the third line is 'Send me Je - sus, send me Je - sus, send me Je - sus, send me Lord.'

Send me, Lord.	Send me Jesus, send me Lord.
Lead me, Lord.	Lead me Jesus, lead me Lord.
Fill me, Lord.	Fill me Jesus, fill me Lord.
Hold me, Lord.	Hold me Jesus, hold me Lord.
Heal me, Lord.	Heal me Jesus, heal me Lord.
Help me, Lord.	Help me Jesus, help me Lord.
Touch me, Lord.	Touch me Jesus, touch me Lord.
Send me, Lord.	Send me Jesus, send me Lord.
<i>Thuma mina.</i>	<i>Thuma mina, thuma mina Somandla.</i>

Music: *Thuma Mina*, South Africa, ed. Anders Nyberg © 1984 Utryck, admin. Walton Music Corporation
Words: South Africa; additional verses St. Gregory's Church traditional

Collection

Deacon 1 Tonight we will collect your ministry pledge cards. If you haven't filled one out, please take a blank one with you and return it when we gather again on Friday evening. Place your pledge cards in the baskets as they come around.

Deacon 2 We'll sing Number ELEVEN in your books, "Glory be to Jesus." Stand and sing number ELEVEN.

#11 Glory Be To Jesus

The musical score consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature has one flat (B-flat). The first system contains five lines of lyrics. The second system also contains five lines of lyrics. The music is written in a simple, homophonic style with block chords and moving bass lines.

1 Glo - ry be to Je - sus, who in bit - ter pains
2 Grace and life e - ter - nal in that blood I find,
3 Blest through end - less a - ges be the pre - cious stream
4 Oft as earth ex - ult - ing wafts its praise on high,
5 Lift ye then your voic - es; swell the might - y flood;

1 poured for me the life - blood from his sa - cred veins!
2 blest be his com - pas - sion in - fi - nite - ly kind!
3 which from sin and sor - row doth the world re - deem!
4 an - gel hosts, re - joic - ing, make their glad re - ply.
5 loud - er still and loud - er praise the prec - ious blood.

Words: Italian, 18th cent.; tr. Edward Caswell (1814-1878), alt.
Music: Wem in Leidenstagen, Friedrich Filitz (1804-1860)

Cantor leads slow singing.

Deacons take up collection

Table Hosts get a filled chalice from the kitchen, and bring
back to the table

Blessing The Last Cup

Deacon 1 We're going to bless the last cup, and then share the cup with one another saying: "The blood of Christ."
During communion, we'll dance the high-life step from Africa. It goes like this: [model]

Vested Party at *Presider's table model:*

Right, together
Left, together
Right, together
Left, together
Please follow along at Numbers TWELVE and THIRTEEN in your books. Number TWELVE.

Cantor starts drone

Presider ♪ The Lord be with you.

People ♪ And also with you.

Presider ♪ Lift up your hearts.

People: ♪ We lift them to the Lord.

Presider ♪ Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Table Hosts hold chalices up during prayer

Presider ♪ Holy Father,
we give you thanks for your holy name,
which you planted in our hearts,
and for the knowledge, faith and immortality
you sent us through Jesus your servant.

People: ♪ Glory to you for ever and ever!

Presider ♪ You created everything, mighty Lord,
for the glory of your name.
you gave us food and drink for our pleasure
and that we might give you thanks;
you have blessed us
with spiritual food and drink
and eternal life, through your servant.
above all we thank you because you are
mighty.

People: ♪ *Glory to you for ever and ever!*

Presider ♪ Remember, Lord,
to deliver your church from all evil
and teach it to love you perfectly.
You have made it holy;
now build it up and gather it
from the four winds
into the kingdom you have prepared for it.

People: ♪ *Amen!*

People *pass the cup while we sing and dance*

Leader: All: Leader:

When Is-ra-el was in E-gypt's land: Let my peo-ple go; Op - pressed so hard they

All:

could not stand, Let my peo-ple go; Go down, Mo-ses, 'Way down in

E - gypt land, Tell ol' Phar - aoh, Let my peo - ple go!

The Lord told Moses what to do,
 Let my people go,
 To lead the Hebrew children through,
 Let my people go.

[Chorus]

As Israel stood by the waterside,
 Let my people go,
 At God's command it did divide,
 Let my people go.

[Chorus]

When they reached the other shore,
Let my people go,
They sang a song of triumph o'er,
Let my people go.

[Chorus]

Pharaoh said he'd go across,
Let my people go,
But Pharaoh and his host were lost,
Let my people go.

[Chorus]

O let us all from bondage flee,
Let my people go,
And let us all in Christ be free,
Let my people go.

[Chorus]

Last Supper Hymn

Deacon 2 The gospels tell that after dinner, Jesus and his disciples sang a hymn together, and went out to the Mount of Olives.

That hymn would have been Psalm 118, a victory song – sung before Jesus went out to do battle with sin and death.

We will sing the psalm as they did, and clean our dining room as tradition also requires.

Deacon 1 The kitchen team will begin cleaning in the kitchen while the rest of us clean up this room together.

This is part of the liturgy!!

Please bring any remaining dishes to the serving tables.

Put trash into the garbage bags that are coming around

Load folding chairs onto dollies under the BEAR

Pile tablecloths on the table under the HORSE

Fold up tables and roll them out the Font Doors.

Once the tables and chairs are all cleared out, we'll need a team of people to bring down the tent, replace the altar table, and re-hang the altar lamps.

We'll save sweeping and kitchen clean-up until AFTER the final prayer.

Everybody join in singing as you work. Save your conversation for later!

When we're finished straightening this room, EVERYONE will gather here around the altar table for the final prayer.

Cantor *leads alleluia refrain and sing verses from Psalm 118 (and Psalm 117 if needed)*

Psalm for Cleaning

Part One

- 1 We give thanks to you O Lord for' you' are gracious:
and your love en'dures for'ever.
- 2 Let the house of Israel say:
God's love en'dures for'ever.
- 3 Let the house of Aaron' say:
God's love en'dures for'ever.
- 4 Let those who fear the' Lord' say:
God's' love en'dures for'ever.'

5 I called to you O Lord in' my distress:
and your' answer • was to' set me' free.

6 The Lord is on my side, I' will not' fear:
for what can human' power' do to me?

7 The Lord is on my' side to' help me:
I will' triumph' over • my' enemies.

8 It is better to take refuge' in the' Lord:
than to' put • any' trust in' people.

9 It is better to take refuge' in the' Lord:
than to' put • any' trust in' princes.

10 The nations' all sur'rounded me:
but in the name of the Lord I drove them' back.

11 They hemmed me in,
they hemmed me in on every' side:
but in the name of the' Lord I drove them back.

12 They swarmed around me like bees,
they blazed like fire a'mong the' thorns:
but in the name of the' Lord I drove them back.

13 They pressed hard upon me, so that I' almost' fell:
but the' Lord' came • to my'help.

14 The Lord is my strength and' my de'fence:
and has become' my deliverer.

15 There are shouts of joy and deliverance in the' tents •
of the' righteous:
the right hand of the' Lord does' mighty' things.

16 The right hand of the Lord raises' up:
the right hand of the' Lord does' mighty things.

17 I shall not die but'live:
and pro'claim • what the Lord has' done.

18 The Lord in'deed has' punished me:
but did not' give me' over • to' death.

Part Two

19 Open to me the' gates • of the' temple:
that I may enter and give' thanks' to the' Lord.

20 This is the' gate of the Lord:
through which the' righteous • shall enter.

21 I will thank you because' you have' answered me:
and you have be'come' my de'liverer.

22 The stone which the' builders • re'jected:
has be'come the' head • of the' corner.

23 This is the' Lord's' doing:
and it is marvellous' in our' eyes.

24 This is the day which the' Lord has' made:
let us re'joice' and be' glad in it.

25 Save us O' Lord we' pray:
Lord we' pray • you to' give us • suc'cess.

26 Blessed is the one who comes in the' name • of the'
Lord:
we bless you' from the' house • of the' Lord.

27 The Lord is God. and has' given • us light:
with branches in your hands.

Go forward in procession up to the' horns'
of the' altar.

28 You are my God and' I will' thank you:
you are my God and' I • will extol you.

29 We give thanks to you O Lord for' you are' gracious:
and your love en'dures for'ever.

Add if needed:

- 1 Praise the Lord' all you' nations':
acclaim the Most' High all you' peoples.
- 2 For great is God's love for' us:
and the faithfulness of the Lord endures for ever.
O' praise'- the' Lord.

Deacons *as soon as the tent is down and the room mostly together:*
direct people OUT of the kitchen for the final prayer

Cantors *continue singing until **Presider** signals for Alleluias to end.*

People *gather around the altar.*

Presider ♫ Almighty God,
we pray you graciously to behold this your family,
for whom our Lord Jesus Christ
was willing to be betrayed,
and given into the hands of sinners,
and to suffer death upon the cross;
who now lives and reigns
with you and the Holy Spirit,
one God, for ever and ever.
AMEN.

Deacon 1 Remember: Good Friday service begins with a choral prelude at 6:00pm, and the Easter service begins with a choral prelude at 7:30 on Saturday night.

all vested Let us bless the Lord

People *Thanks be to God!*

END.